



Redirectionism: Absolute Orthodoxy and the Revelation of Jesus Christ

By Donald J. Perry

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What is Redirectionism? Everyone who is or who ever was a Christian or Jew has expressed Redirectionism. It is one of the foundational beliefs of faith concerning the coming of Christ to remove our sin and to resurrect believers from the dead. It applies directly to all ages world without end through the finished work of Christ on the cross. (See Genesis 3:15, Acts 23:6, 24:15.) Jews and Gentiles have looked for the end and a resurrection in the same way, as this explains the importance of Paul's teaching in Romans 11. Whenever we come to trust in the Messiah, we are redirected into His presence. Redirectionism crystallizes Futurism into a workable system understanding the Preterist dilemma after A.D. 70. Redirectionism demonstrates to the Preterist what he has wrongly abandoned in Futurism. Redirectionism shows the right door to enter into the future, the Way set forth for all time in Jesus Christ and His apostles forever. If you are not a Preterist, it must be said that an understanding of more than the basic tenets of Preterism must first be grasped to rightly appreciate rigid orthodox A.D. 70 concepts. Therefore, this work must start with the evidence for an A.D. 70 view of the Second Coming of Christ, and then go on to show how the Second Coming is vital for our future for us to remain Christians. This leads to clear conclusions regarding eternal principles, time and the meaning of the Second Coming. This commentary will have great value to the reader as one understands the weight of the arguments for and against Preterism (or Futurism). Such material about Preterism is found herein, yet to gain a proper understanding of the gravity of its arguments, it is necessary to read "Referenced Works." These other works will give the proper setting for the reader to clearly understand the present conclusions. The word used to explain our belief and eschatology is "Redirectionism." Our interpretation of eschatology rests on Christ's coming, as d

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