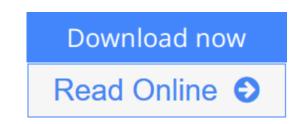


# Marking the Land: Hunter-Gatherer Creation of Meaning in their Environment (Routledge Studies in Archaeology)

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### Marking the Land: Hunter-Gatherer Creation of Meaning in their Environment (Routledge Studies in Archaeology) From Routledge

*Marking the Land* investigates how hunter-gatherers use physical landscape markers and environmental management to impose meaning on the spaces they occupy. The land is full of meaning for hunter-gatherers. Much of that meaning is inherent in natural phenomena, but some of it comes from modifications to the landscape that hunter-gatherers themselves make. Such alterations may be intentional or unintentional, temporary or permanent, and they can carry multiple layers of meaning, ranging from practical signs that provide guidance and information through to less direct indications of identity or abstract, highly symbolic signs of sacred or ceremonial significance. This volume investigates the conditions which determine the investment of time and effort in physical landscape marking by hunter-gatherers, and the factors which determine the extent to which these modifications are symbolically charged. Considering hunter-gatherer groups of varying sociocultural complexity and scale, *Marking the Land* provides a systematic consideration of this neglected aspect of huntergatherer adaptation and the varied environments within which they live.

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#### Review

'This indispensable theoretical and empirical companion to editors Brian Codding and Karen Kramer's *Why Forage?* (CH, Jan'17, 54-2326) focuses on understanding the multidimensional bases for hunter-gatherer perceptions and constructions of environmental value and meaning. Thirteen essays are appropriately divided among specialists in archaeology, ethnography/ethnology, ethnoarchaeology, and anthropological linguistics. They convincingly demonstrate that the creation, marking, and maintenance of sacred places help to "embed patterns of behavior and behavioral responses that articulate with environmental variability [both spatial and temporal] in an adaptive way." Excellent addition to the archaeological and ethnographic literature on hunting-gathering societies. Summing Up: Essential. Upper-division undergraduates and above.' - *B. Tavakolian, Denison University, in CHOICE* 

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